

ORDINANCE NO. 1457

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF DRAPER CITY FOR APPROXIMATELY 1.5 ACRES OF PROPERTY FROM RA1 (RESIDENTIAL AGRICULTURAL, 40,000 SQUARE FOOT LOT MINIMUM) TO RA2 (RESIDENTIAL AGRICULTURAL, 20,000 SQUARE FOOT LOT MINIMUM), LOCATED AT APPROXIMATELY 1017 EAST 13200 SOUTH WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE SHORT SUBDIVISION ZONING MAP AMENDMENT.

WHEREAS, pursuant to State law, Draper City has adopted a Zoning Ordinance and Zoning Map to guide the orderly development and use of property within the City; and

WHEREAS, from time to time it is necessary to review and amend the Zoning Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

WHEREAS, the proposed land use change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the Zoning Map; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official Zoning Map of Draper City, and the City Council has found the proposed zoning change to be consistent with the City's General Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. Zoning Map Amendment. The following described real property located at approximately 1017 East 13200 South within Draper City, Salt Lake County, State of Utah, previously zoned RA1 as shown on the Draper City Zoning Map, as depicted in Exhibit "A" hereto, are hereby changed and rezoned to RA2:

A tract of land being situate in the Southwest quarter of section 32, township 3 South, range 1 East, Salt Lake Base and Meridian, having a basis of bearings of SOUTH 88°38'28" WEST between the witness to the South quarter and the witness to the Southwest corner of said section, said tract of land being more particularly described as follows:

Beginning at a point which is SOUTH 88°38'28" WEST 186.43 feet and NORTH 1531.41 feet from the witness to the South quarter of said section 32, said point being at the proposed north right-of-way line of 13200 South street (being a 33' half-width), and running thence NORTH 02°50'46" EAST 615.77 feet; thence SOUTH 85°46'06" EAST 103.67 feet to the WEST line of ptarmigan pointe phase 2 lot 202 amended subdivision, on file with the office of the salt lake county recorder; thence SOUTH 02°43'12" WEST along said WEST line and a prolongation thereof a distance of 609.52 feet to said proposed NORTH right-of-way line; thence NORTH 89°11'48" WEST 105.04 feet to the point of beginning.

Contains 63,903 square feet or 1.467 acres, more or less.

Section 2. Severability Clause. If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

Section 3. Effective Date. This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE ____ DAY OF _____, 2020.

DRAPER CITY

Mayor Troy K. Walker

ATTEST:

Laura Oscarson, City Recorder

VOTE TAKEN:

YES

NO

Councilmember Green

Councilmember T. Lowery

Councilmember F. Lowry

Councilmember Roberts

Councilmember Vawdrey

Mayor Walker

EXHIBIT A

SHORT SUBDIVISION ZONING MAP AMENDMENT

